



2020visioncmte@lexingtonma.gov

**Lexington 20/20 Vision Committee  
Agenda  
Friday, October 28, 2016  
7:45 - 9:00 a.m. in the Parker Room**

- Call to order
- Approve minutes from September 23, 2016 meeting
- Updates
  - Subcommittee on Asian Communities – Report on visit from California delegation - Dan Krupka
  - Timeline for working group on issues of social diversity; town-wide survey with input from Planning Board and School Committee– Peter Enrich
  - Working group on e-gov – Clarification of objectives and next steps – Bhumip Khasnabish
- New items for posting on 20/20 Vision Committee web page
- Group photo for Town of Lexington Annual Report
- Review final draft of Annual Report
- Comments from public
- Adjourn

Next meeting dates:

- Friday, November 18<sup>th</sup>, 2016, 7:45am, Parker Room
- Friday, December 16<sup>th</sup>, 2016, 7:45am, Parker Room